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The Baptist

LIGHT TRUTH

Official Organ of the General Baptist Convention of North Carolina, Inc.
Voice of 350,000 Baptists

VOLUME 90 RALEIGH, NORTH CAROLINA, APRIL, 1968 NUMBER 4

ALL ROADS LEAD TO LUMBERTON FOR ONE DAY SESSION

On Tuesday, May 7 at 10:00 a.m., Baptists from Manteo to Murphy will convene at First Baptist Church, Lumberton, Dr. E. B. Turner, Pastor. Moderators, pastors and laymen are expected to attend. Will you be in the number?

We are planning for this to be one of our most important meetings. It is at this time that we hope to make our final report for Shaw University before its fiscal year ends, June 30. Our goal for Shaw is $130,000.00. In order to help us reach this goal, members of the General Board and the Executive Committee are asked to send to Headquarters or bring to our One Day Session a personal contribution of $50.00 each.

While we are greatly concerned about our obligation to Shaw, we must also realize that Lott Carey, the Central Orphanage and State Missions MUST have a definite place in our program. Our program will not survive without YOU. We cannot emphasize too strongly the need for your presence and your contribution. Therefore, we are counting on you to come to the One Day Session and bring a generous check to cover ALL our objectives.

Dr. Turner, Pastor of the host church reminds us that the registration fee is $1.50. This entitles each registrant to a badge and dinner.

Plan now to attend this meeting.

THE BAPTIST INFORMER

ORGAN OF THE GENERAL BAPTIST STATE CONVENTION OF NORTH CAROLINA, INC.

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Editorially Speaking

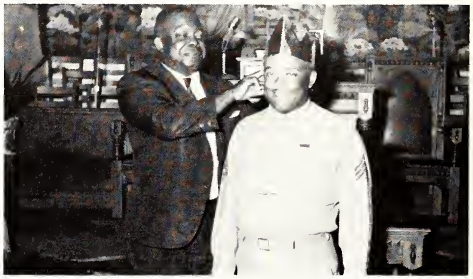
Martin Luther King, Jr., is still speaking to us. His voice rings clear in the mind of every American and citizen in other parts of the world. We heard him clearly on Tuesday, April 9, when more than 200,000 people from all over America and the world gathered in Atlanta, Georgia to pay tribute to one of the greatest leaders of all history. He told us, that though his earthly life was cut off at the early age of 39 by a cruel assassin's bullet, to keep the cause alive until all men are free. He told us to press on and contend until every citizen has received a place of dignity and respect. He continues to speak to those citizens who have fearfully shied away from the Civil Rights Movement, and waged endless criticisms on him and all who have been frequently involved, to come out of the dark night of doubt and fear and join the mighty host in the mighty march to freedom land. He speaks on to us to put up the sword and employ the mighty force of non-violence, soul force and moral power. He speaks to us to register and vote and cast the ballot against evil systems and politicians and give our overwhelming support to those who unquestionably pledge to "do justice, and love mercy and walk humbly with God."

He speaks to us to ever remember that all men are brothers whether in poverty or in plenty; garbage collector or business executive; saint or sinner. He died while on a mission to free garbage collectors in Memphis, Tennessee, yet his death was one that freed men all over the world. Will we accept this freedom?

Martin Luther King, Jr., speaks to us to keep alive all great causes that lift and enrich the lives of men. Keep alive our schools and colleges; keep alive our churches; keep alive a just and honest government; keep alive pure human relations.

Keep the ears of your minds opened, for Martin Luther King, Jr., is still speaking. He that hath ears, let him hear.

AMONG THE BRETHREN



Father of the Year: 1967 The Sandy Run Missionary Baptist Church launched a campaign, "Father of the Year." Scores of eligible fathers entered the race. After hard and dedicated work the campaign ended. Sergeant James M. CARTER, U. S. Marine Corps, a member of the Sandy Run Missionary Baptist Church, Jacksonville, North Carolina, and a native of Maryland, who is now serving with the fighting forces in the Republic of Viet Nam. Sergeant CARTER was crowned "Father of the Year" through his efforts alone. Results of the campaign totaled $2,765.72. The crowning took place at the Sandy Run Baptist Church during an appropriate ceremony when the Pastor, Rev. E. Washington Wooten, rendered appropriate honors to Sergeant Carter and other participating fathers.

HELP US PLEASE

We need your help at two points, please. When you or someone in your church moves, please send us the change of address at the earliest possible time. The Post Office sends us these changes when they have a forwarding address—but at a cost of ten cents ($.10) each. You can quickly see that if we have nearly a thousand address changes in a year this amounts to quite a sum of money. You can help us save most of this by sending address changes promptly.

Please use zip codes on all addresses sent to us. We must have a zip code to mail any paper. It costs us for each zip code that we must look up, and if you multiply that cost by the number of addresses that we handle in a year's time you can readily see what an expense is involved just in keeping up with zip codes. Will you help us please?

Woman's Page-----

FRIENDS OF THE ASSEMBLY SITE (CAMP)
FRIENDS OF OUR YOUTH

First Baptist, Fairmont, Dr. J. J. Johnson	$100.00
First Baptist, Lumberton, Dr. E. B. Turner	100.00
First Baptist, Winston-Salem, Dr. D. R. Hedgley	100.00

PLEASE JOIN IN THE LIST
The Woman's Convention, Auxiliary to the GBSC wishes to fill this page by August 1, 1968.

This page is reserved for churches and pastors, organizations and leaders giving $100.00 or more for the Assembly Site, Laurinburg, N. C. The name of the church and pastor, organization and leader will be engraved on a plaque in the Assembly Building.

HELP US HELP OUR YOUNG PEOPLE

CONTRIBUTIONS RECEIVED THE MONTH OF MARCH, 1968 THROUGH THE OFFICE OF WOMAN'S BAPTIST HOME AND FOREIGN MISSIONARY CONVENTION OF NORTH CAROLINA

Home Missions	
Undesignated	$ 918.20
Self-Denial	188.40
District Conferences	88.00
Assembly Site	67.50
Institutes	451.09
Mass Meetings	35.00
Foreign Missions	
Undesignated	319.49
Foreign Scholarship	5.00
Designated Gifts	
Shaw University Scholarship	301.00
Shaw Committees	192.00
Shaw Expansion	161.50
Central Orphanage	264.75
Sales-Services	
Helpers	1,679.49
Guide-Handbooks	10.50
Books—Other Sales	98.71
Rent	42.30
TOTAL	$4,822.93

HOW COME?

Part II

By LEON C. RIDDICK

There are a few concerned persons in the General Baptist State Convention of North Carolina who are indeed apprehensive about the trends after one hundred years. Instead of working towards a more unified convention and a unifying of our economic resources, we are becoming more fragmented each year. We have sought changes in the socio-economic structure of our society, but are reluctant to make the needed changes in our ecclesiastical organizations. I have heard for many years the almost tearful plea, "I'm for the cause," or "I'm for the good of the convention;" but, after the Centennial Celebration last year, I have my doubts. When we had finished looking out for ourselves and our friends and seeing who got on the program, at all costs, we had less than $600.00 for the objectives of the convention out of more than $15,000.00 (fifteen thousand) taken in. The truth is, fifteen thousand dollars was no money for a Convention Centennial such as ours, but some convention leaders thought that we had done very well three months prior to the observance.

There is no doubt about the fact that our convention needs a camp site, but there is no logical reason why this should be the objective of an auxiliary rather than the convention and its auxiliaries. The call has already gone out, according to reports from the women of our congregation, for twenty thousand dollars for the camp. It seems to me that the proper thing to do in the development of a camp would be to appoint a committee who would confer with officials and experts of the State and National Camping Associations, study the suitability of the area, the feasibility of developing the site and the approximate cost of the project. One thing is certain, twenty thousand dollars will not develop a camp site, but the way it is being approached could well wreck what little solidarity we have in the support of our missionary and educational objectives.

When Jesus came on the scene, John the Baptist said, "I must decrease that he might increase." What our convention really needs is humility on the part of some of our leaders that would permit them to decrease that the work of the Lord, through the convention, might increase. There is too much promotion of self, too much exalting of auxiliaries instead of the convention, and too much time wasted and money spent on annual meetings. "How Come?"

It seems to me that we should really get together, change the time of our annual meeting, if necessary, and let the convention and all its auxiliaries meet at the same time and place. Also, it makes no sense to have our churches send delegates four times during the year to separate conventions when all could meet at one time. It is too expensive for the auxiliaries to bring speakers and song leaders from out of the state, costing three and four hundred dollars, when these persons could serve all the constituents of the convention rather than a segment of it. The interest in this matter is not always for the edification of the Saints, but the glorification of the local leaders, to build up their national image, to assuage their egos at the expense of the churches. We need to cease lifting up our names and start lifting up a name that is above every church—Jesus Christ, our Lord.

From the local associations to the State Convention, some re-organization and restructuring are in order. In the County of Mecklenburg, City of Charlotte, there are three separate associations and each has only a handful of delegates in their annual sessions. We need to combine our resources and knowledge, property, etc., and have one association that will strengthen the home base and thereby strengthen our support to the state and national objectives. These three associations have all of the needless appendages, auxiliaries that are asking for money, most of which goes to pay the officers. Then there are unions and county organizations asking for money for missions and Christian Education, and many of these are as out of date as a Model T Ford.

"How Come" we can't see the wisdom of eliminating some of the negatives and accentuating a few positives? "How Come" some of these associations within our state with anywhere from one to six churches do not go out of existence and become a part of the larger associations in the area? "How Come" big corporations are merging for effectiveness and economy, while our churches and associations are reluctant to merge when it is obviously economically feasible? "How Come" we continue, in the Name of the Living Christ, to hold on to dead ecclesiastical bodies and waste money and time on perpetuating our schisms?

It is also a sad commentary on our Christian witnessing and commitment when we connive and scheme for associational or district representation on the various boards of the convention as a condition for our support of its objectives. I have never heard anyone stand on the floor of any convention and say, "Christ is not represented here," but "My association," or "My district," or "My union," is not represented. We spend so much time looking out for our cronies, to see to it that they get a seat of responsibility and honor, (sometimes without their being honorable or responsible) that we have about crowded Christ out of our deliberations and planning altogether.

We are now engaged in rewriting the Constitution of the Convention, in an effort to have one that will serve the whole body, rather than one for each auxiliary. However, it seems that we are more in need of new people, people who have been made new by the Spirit of God. No changing of the constitution will really be effective as long as we have the same people in office who are tied to the past. There is no need for us to waste "new wine in old wine skins."

Finally, we need to reconsider the mission of the church and the role of the local congregation in carrying it out. There are too many small struggling congregations trying to build houses of worship, costing from fifty thousand in the rural areas to five hundred thousand in the cities. This makes no sense at all, when some of these congregations could unite and erect one building that would serve two or three congregations. The Kingdom of God will never come because of our piling up of brick, stone and mortar, but rather by changed men and women who go out and lift their fellowmen out of their quagmires of degradation, illiteracy, poverty, disease and despair. We are contributing to poverty when we are tied up with mortgage payments on church houses for fifteen or twenty years, and many of the members of churches from whom we expect the money are in the poverty bracket. The average church that builds, or has a big mortgage gives almost nothing to mission and Christian education. There are a few glaring exceptions in the state of North Carolina, but these are too few.

One thing is certain, we don't need structures costing thousands of dollars to stand empty six days a week, waiting for the Saints to come for about four hours on Sunday to praise the Lord with their lips, but deny Him by their lack of involvement, outreach, and redemptive witnessing in their daily encounters.

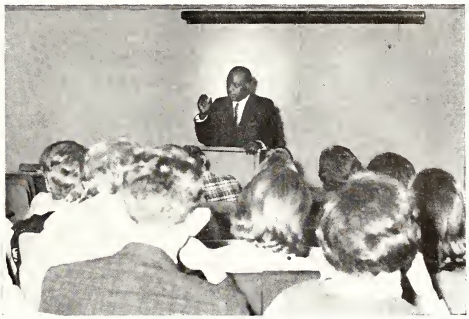
When this nation shall have been brought to her knees, and a nuclear holocaust shall have buried our cities and countryside, succeeding generations, who dig from the ruins our massive structures of worship with their stained glass windows and stainless steel kitchens, structures designed to save men, to save humanity, the question might well be asked —"How Come?"

SUBSCRIBE NOW

to the

BAPTIST INFORMER

Among The Brethren



#1. Dr. O. L. Sherrill speaking to students in assembly at Mars Hill College during Christian Focus Week.



#2. Dr. Sherrill in a less formal setting as he talks with young male students in a dormitory "bull session."

Reverend Thurman Draughn, Room 104, South Hall, Shaw University, a junior in the School of Religion, is available for preaching engagements. Churches seeking a pastor are encouraged to contact him.

Dr. C. R. Edwards, Pastor, First Baptist, Fayetteville, is among a select group of 39 ministers and ministers' wives invited to participate in the Ninth Annual Summer Seminar on "The Minister and the Christian Church" at Virginia Union University. The Seminar is sponsored by the School of Religion. Dr. Allix B. James, Dean of the School of Religion, is the Director. Congratulations, Dr. and Mrs. Edwards.

CONTRIBUTIONS RECEIVED THROUGH THE EXECUTIVE OFFICE - GENERAL BAPTIST STATE CONVENTION OF N. C., JANUARY-MARCH, 1968. (1st quarter)

Church, Location, Pastor:	AMOUNT
Adoram, Wallace, J. L. Ezzell	50.00
Antioch, Charlotte, D. F. Moore	150.00
Antioch, Goldsboro, B. L. Rich	50.00
Antioch, Jackson, W. T. Edmonds	21.02
Antioch, Monroe, E. H. Martin	155.01
Ashland, Merry Hill, R. B. Brown	20.00
Ashley, Reuben	1.00
Banks, Mrs. Carrie	1.00
Banks, William Henry	1.00
Baptist State Ushers Convention	150.00
Barclift, Paxton	1.00
Barnard, Cecil	1.00
Baurn, Jacky	1.00
Bazzel Creek, Fuquay Springs, J. H. Carraway	12.00
Beacon Light, Windsor, Frank Lee	8.00
Beautiful Zion, Lewiston, J. R. Wiggins	4.00
Belton Creek, Oxford, P. G. Davis	15.83
Bertie-Hertford County Choir Union	163.03
Best Grove, Goldsboro, W. C. Horton	42.18
Bethel, Edward, W. K. Raynor	11.02
Bethel "A", Brevard, S. A. Raper	300.00
Bethlehem, Wilton Byrd	3.75
Bethlehem, Seaboard, C. C. Staton	20.00
Beulah Association, C. M. Creecy, Moderator	300.00
Bonds, Mrs. Lillie M.	1.00
Boone, R. Irving	5.00
Brookston, Henderson, O. J. Rooks	40.00
Brothers, Mrs. Carrie	.50
Bryant Swamp, Bladenboro	23.91
Calvary, Ahoskie, H. H. Murill	8.00
Carter, Frank	1.00
Cartwright, C. H.	1.00
Cartwright, Clarence	1.00
Cartwright, Mrs. Gladys	1.00
Castalia, L. Edwards	5.00
Center, Bladenboro, R. L. Blue	3.47
Center, Gastonia, H. B. Washington	25.00
Chamber's Chapel, Morganton	11.81
Chapel Hill, Norlina, J. E. Hall	22.65
Clay Bottom, E. L. Powell	4.20
Clory, Mrs. Bessie	1.00
Coley Springs, Warren County, T. H. Brooks	50.00
Conetuck, G. P. House	15.00
Cooper, Herman	1.00
Cooper, T. S.	1.00
Copeland, Mrs. Mary	1.00
Corbett, Charlie	.50
Corner Stone, Greenville, J. E. Tillett	65.00
Costner, D. A.	7.50
County Line Union	14.34
Covington, Troy, M. R. Hedgpeth	11.00
Craig, C. C.	40.00
Daniel Chapel, Enfield, F. L. Bullock	50.00
Davis Chapel, C. E. Gray	5.00
Davis, Mrs. Mattie	1.00
Davis, Walter	5.00
Deep Creek, W. A. Sellars	50.00
Dickies Grove, A. B. Bass	14.00
District Ushers Union - Rocky Mount	150.00
Dozier, Will	1.00
Dreamland Park, Winston-Salem	10.00
E. Cedar Grove S. S. Convention	10.00
Eastern Star, Tarboro, L. D. Morris	26.00
Ebenezer Association, P. B. Barnette, Moderator	26.45
Ebenezer, Rocky Mount, C. B. Walton	50.00
Ebenezer, Wilmington, J. Ray Butler	200.00
Egglestion, James	2.00
Elizabeth, Marshville, H. L. Nicholson	60.00
Elm Grove, R. L. Lassiter	10.00
Emancipation Committee - Franklin County	92.00
Emanuel, Winston-Salem, S. W. Mack	15.00
Eskridge Grove, F. R. Giles	89.05
Evening View, Willie Jackson	9.00
Fairview, Cherryville, D. A. Costner	25.00
Fairview, Salisbury	5.00
Faithful Hannah, A. B. Fulford	8.00
Falling Run, Fayetteville, O. L. Bennett	14.18
Fayetteville Street, Raleigh, W. B. Lewis	140.00
Farmer, H. W.	5.00
Felton, Mrs. Curtis	2.00
First, Cedar Creek	30.00
First, Chinquapin	252.00
First, Clayton, L. Debnam	50.00
First, Clinton, J. L. White	50.00
First, Colerain, J. A. Davis	4.00
First, Concord, H. H. Hawkins	30.00
First, Elizabethtown, N. B. Benjamin	15.00
First, Enfield, K. P. Battle	34.23
First, Fairmont, J. J. Johnson	100.00
First, Fayetteville, C. R. Edwards	100.00
First, Jacksonville	90.00
First, Kannapolis, A. J. Brewer	125.00
First, Kelford, J. W. Law	8.00
First, Kellumtown	5.09
First, Lexington, A. T. Evans	25.00
First, Louisburg, C. L. Faison	28.31
First, Lumberton, E. B. Turner	140.00
First, Maysville, W. H. McCarter	3.00
First, Mebane	50.00
First, New Bern, W. B. Moore	45.00
First, New Hill, G. B. Watson	11.29
First, Norlina, S. G. Dunston	7.00
First, Oxford, Percy High	100.00
First, Raleigh, C. W. Ward	100.00
First, Rich Square, C. C. Lawrence	25.00
First, Severn, R. E. L. Brown	120.00
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First, Tabor City, L. F. Boone	52.00
First, Weldon	50.75
First, Wilmington, J. P. Dickerson	200.00
First, Winston-Salem, D. R. Hedgley	1,000.00
First, Winton, Johnnie Woodhouse	29.74
First, Zebulon, John Mangum	28.57
First African, Goldsboro, I. B. Horton	100.00
First Calvary, S. J. Jones	7.50
First Calvary, Salisbury, T. D. Walker	50.00
First Emanuel, High Point, D. D. Mason	120.99
First New Light, White Oak, A. G. Thompson	20.00
Flag Branch, Monroe, E. H. Martin	20.00
Forsyth S. S. Union	40.00
Forsyth United Ushers	35.00
Foster Grove, Jamestown, J. W. Flake	24.00
Friendship, Gastonia, J. G. Whitfield	200.00
Friendship, Hickory, J. J. Alexander	48.62
Friendship, Lexington, A. S. Lawrence	5.00
Friendship, Monroe, J. B. Crowder	25.00
Friendship, Winston-Salem	25.00
Gaston County Association, J. G. Whitfield, Moderator	10.00
Gethsemane, Charlotte, C. E. Dewberry	250.00
Gillfield, Franklin County, James Melton	9.82
Graves, C. F.	5.00
Greater St. Paul, Durham, W. T. Bigelow	400.00
Green Bethel, Boiling Spring, R. B. Blanton	25.00
Greenhill, W. C. Horton	10.00
Griffin, Zenas	1.00
Hammond Creek Association, C. T. Bowen	200.00
Hawkins, Mrs. Elsie	.50

Hawkins, Tom	1.00
Haw River, Chatham County, R. D. Jones	24.00
Hickory Grove, Frank Davis	2.50
Hills Chapel, W. A. Green	2.00
Horace Grove, Boardman, T. D. Killens	12.00
Hocutt, Mrs. Mary	1.00
Hocutt, Miss O. A.	10.00
Holly Hill, Kinston, B. J. Daniels	11.32
Holy Mt. Zion, Hickory, R. W. Ramsey	33.50
Hooks Grove, A. L. Morgan	25.00
Hoppers Chapel, Shelby, A. A. Ponder	20.00
Hyde County Association, N. L. Barrow, Moderator	25.00
Indian Woods, Windsor, C. M. Creecy	200.00
Iron Hill, Tabor City, R. L. Blue	5.52
Jackson Chapel First, Wilson, J. D. Ellis	200.00
Jenkins Chapel, W. C. Ollison	3.00
Jerusalem, Council, R. L. Blue	3.00
Jobs Chapel, F D. Williams	9.20
Jones Chapel, U. R. Booker	5.00
Jones Chapel, Laurinburg, W. G. McDuffie	25.00
Johnson, Mr. and Mrs. Elijah	1.00
Johnston, R. J.	15.00
Jones, Mrs. Maude	1.00
Kee, Mrs. Ada	1.00
Lamb, Mrs. Lubirth	1.00
Lee's Chapel, Littleton, Luther Coppedge	25.39
Lee's Chapel, Rose Hill, G. P. House	10.00
Liberty Hill, Waxhaw, S. L. Wallace	50.00
Lisbon Street, Clinton, H. R. Cogdell	45.60
Little Field, Newton Grove, J. D. Herring	12.00
Liverman, Mrs. Belle	1.00
Macedonia, H. L. Nicholson	35.00
Macedonia, Farmville, J. R. Person	42.95
Macedonia, Lucia, I. J. Johnson	10.00
Macedonia, Supply, W. H. D. Flowers	25.00
Maiden Chapel, R. N. Lockhart	250.00
Manasseh Chapel, Leroy Fitts	15.00
Maple Grove, E. L. Power	5.50
Markham Chapel, L. M. Gooch	10.00
Martin, E. H.	5.00
Martin Street, Raleigh, P. H. Johnson	700.00
Meltonville, Peachland, E. H. Martin	26.00
Menola, Woodland, J. A. Davis	10.00
Middle Ground Association, G. E. Brown, Moderator	100.00
Middle Ground Union	12.00
Mill Branch, Aulander, C. C. Lawrence	4.00
Mills Chapel, Black Mountain, W. E. Lytle	35.00
Ministers-Deacons Union, Johnston District Association	90.00
Ministers-Deacons Union, New Hope Association	100.00
Mitchell, E. L. Brodie	89.00
Mitchner Memorial, Smithfield	20.00
Moore, Mrs. Erma	1.25
Morning Star, Bryson, H. J. Kincaid	5.00
Morning Star, Hickory, C. R. Harper	60.00
Mountain & Catawba Association, R. W. Barber, Moderator	25.00
Mt. Ararat, Windsor, S. L. Lawrence	6.00
Mt. Calvary, Shelby, S. A. Raper	100.00
Mt. Carmel, Charlotte, L. C. Riddick	300.00
Mt. Eprew, Roper, J. H. Taylor	19.45
Mt. Gilead, Mt. Olive, W. E. Battle	50.00
Mt. Gilead, Durham, A. D. Moseley	339.17
Mt. Herman, Aulander, J. H. Bazemore	2.38
Mt. Levei, Durham, A. L. Daye	55.00
Mt. Moriah, C. E. Gray	12.00
Mt. Moriah, Belmont, Preston Pendergrass	75.00
Mt. Moriah, Marion	47.55
Mt. Moriah, Winton, John Prince, Jr.	8.00
Mt. Nebo, Lake Lure, J. H. Smith	10.00
Mt. Olive, Lewiston, Earl Brown	10.00
Mt. Olive, Messic, W. C. Horton	16.31
Mt. Olive, Waynesville, J. H. Staton	10.00
Mt. Olive, Winston-Salem, W. C. Rogers	10.00
Mt. Pleasant, Belmont, C. R. Mosley	60.00
Mt. Pleasant, Columbia, J. O. Rodgers	6.70
Mt. Pleasant, Merry Hill, J. P. Law	23.00
Mt. Shiloh, W. V. Privette	4.32
Mt. Shiloh, Williamston, Leo Williams	99.50
Mt. Sinai, Stonewall, J. B. Smith	8.47
Mt. Vernon, Durham, E. T. Browne	325.00
Mt. Zion, Albemarle, J. C. Robinson	7.40
Mt. Zion, Asheville, J. W. White	50.00
Mt. Zion, Beaufort, N. K. Dunn	25.00
Mt. Zion, Chatham County, J. R. Burt	80.69
Mt. Zion, Durham, W. H. Fuller	100.00
Mt. Zion, Kings Mountain, R. L. Garvin	50.00
Mt. Zion, Longwood, M. C. Herring	27.00
Mt. Zion, Murphy, W. E. Prince, Jr.	14.00
Mt. Zion, Winston-Salem, K. O. P. Goodwin	170.00
Mt. Zion First, Rocky Mount, G. W. Dudley	230.00
McRay, J. R. R.	10.00
Nelson Chapel, Louisburg, E. L. Brodie	40.14
New Ahoskie, J. L. Scott	49.03
New Bethel, Lexington, R. J. Thompson	5.00
New Bethel, Rex, J. L. Williamson	30.00
New Bethel, Roseville, W. A. Morgan	25.00
New Damascus, Wilkesboro, W. N. Rowe	105.00
New Dixon, J. N. Kornegay	3.00
New Haven, Murfreesboro, S. H. Edwards	10.00
New Hope, Apex, C. P. Briley	35.80
New Hope, Gatesville, H. L. Mitchell	87.42
New Hope, Hamlet, W. H. Gatewood	40.69
New Hope, Spring Hope, A. M. Wiggins	13.17
New Light, Hallsboro, N. B. Benjamin	50.00
New Light, Lenoir, R. L. Ferguson	6.00
New Prospect, Long Island, R. N. Lockhart	150.00
New Zion, Jonesboro, E. N. Hooker	33.00
New Zion, Peachland, E. H. Martin	4.50
New Zion, Spindale	8.00
New High Springs, Gastonia, Samson Long	150.00
New Holly Grove, W. D. Lassiter	10.00
Newby, Pete	1.00
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Parkers Grove, Mapleton, J. H. Dixon	8.00
Perry, Mrs. H. Graves	5.00
Peterson Chapel, Merry Hill, W. H. Trotman	6.00
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